



2019 REGISTRATION FORM

Camp Programs (Grades in Fall 2019. Specialty Camps Not Listed)

SHACAR KATAN: Ages 2 - 3

SHACAR: Ages 3 - 4

GESHER: Grades K - 1

CHAVERIM: Grades 2 - 3

NOAR ADVENTURE: Grades 4 - 6

GIBORIM: Grades 7 - 8

LIT: Grades 9 - 10

ROAD RULZ: Ages 12 - 16

Camper's Full Name	Grade (In Fall 2019)	Camp Program (Include Specialty Camps)	Circle Each Week Attending	Days Attending (Shacar Only)
_____ Gender: M F Birth Date: / /		_____ _____ _____	1 2 3 4 5 6 7 8 <input type="checkbox"/> Full Day <input type="checkbox"/> Half Day* *Shacar & Specialty Camp ONLY	<input type="checkbox"/> Tu & Th <input type="checkbox"/> Mon, Wed & Fri <input type="checkbox"/> Mon - Fri
_____ Gender: <input type="checkbox"/> M <input type="checkbox"/> F Birth Date: / /		_____ _____ _____	1 2 3 4 5 6 7 8 <input type="checkbox"/> Full Day <input type="checkbox"/> Half Day* *Shacar & Specialty Camp ONLY	<input type="checkbox"/> Tu & Th <input type="checkbox"/> Mon, Wed & Fri <input type="checkbox"/> Mon - Fri
_____ Gender: <input type="checkbox"/> M <input type="checkbox"/> F Birth Date: / /		_____ _____ _____	1 2 3 4 5 6 7 8 <input type="checkbox"/> Full Day <input type="checkbox"/> Half Day* *Shacar & Specialty Camp ONLY	<input type="checkbox"/> Tu & Th <input type="checkbox"/> Mon, Wed & Fri <input type="checkbox"/> Mon - Fri

PARENT/GUARDIAN INFORMATION (Please print clearly)

Family Name _____ With whom does the child(ren) reside? _____

Parental Status: ☐ Single ☐ Married ☐ Separated ☐ Divorced ☐ Remarried ☐ Spouse Deceased

Guardian _____ DOB ____/____/____

Relationship to Child _____

E-mail _____

Home Address _____

City _____ State _____ Zip _____

Local Address _____

City _____ State _____ Zip _____

Home Phone _____

Local Phone _____

Cell Phone _____

Employer _____

Work Phone _____

Guardian _____ DOB ____/____/____

Relationship to Child _____

E-mail _____

Home Address _____

City _____ State _____ Zip _____

Local Address _____

City _____ State _____ Zip _____

Home Phone _____

Local Phone _____

Cell Phone _____

Employer _____

Work Phone _____

Camp Payment Policy

All camp payments are due in full by June 1, 2019.

It is the policy of the JCC to apply all payments in a priority order. Only after membership, health club or pre-school and all prior balances are fully paid will any payments be credited to the camp balance.

To set up an extended payment plan or for more information, please contact (609) 822-1167 Ext. 134.

Payment Arrangements

☐ Annual Family/Single Parent Membership active through 8/31/2019

☐ I have enclosed a \$200 deposit for each camper and will make payment in full by June 1, 2019 or set up an official payment plan. I am aware that I can pay in full by January 1, 2019 to save \$200 or by May 1, 2019 to save \$100 per camper.

Check Number _____

Please charge \$ _____

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Card Number _____

Exp. Date _____ CVV _____

Signature _____

Local Emergency Contacts

Emergency contacts for when listed guardians cannot be reached.

1) NAME _____

HOME PHONE _____

CELL PHONE _____

2) NAME _____

HOME PHONE _____

CELL PHONE _____

Terms of Enrollment Agreement

1. REGISTRANTS FOR CAMP MUST BE JEWISH COMMUNITY CENTER CAMP FAMILY OR ANNUAL FAMILY OR ANNUAL SINGLE PARENT MEMBERS IN GOOD STANDING THROUGH AUGUST 31, 2019.

2. All camp deposits are \$200 per child, all of which will be refundable prior to March 15, 2019. After March 15, 2019 there will be no deposit refunds. No refunds will be made for absences or withdrawals during camp sessions.

3. Applications are accepted reserving the right and responsibility of the camp administration to place camper by unit, according to age and grade level and readiness standards. Director should be made aware of any special needs or limitations of the individual camper.

4. We are happy to provide the option to pay your child's camp tuition in equal monthly payments based on the date of registration. If you choose our General Payment Plan, your credit or debit card will be automatically charged each month. There is no charge to set up a General Camp Payment Plan.

5. In accepting an enrollment, the camp reserves a place for the child. If for any reason the enrollment must be canceled or changed, camp must be advised in writing.

6. A \$25 administrative fee will be applied when switching weeks of enrollment or camp programs after July 1, 2019 (there will be no administrative fee to add weeks).

7. This application is accepted subject to a physical examination of the child(ren) by a physician. A JCC medical form will be provided. STATE LAW requires that the Medical Health Form be in your child's file prior to the first day of camp. The Medical Emergency portion of this form must be signed for acceptance. Those without completed medical forms on the first day of camp will not be allowed to attend Camp By The Sea.

8. The Director reserves the right to cancel any campers enrollment or dismiss a camper whose medical condition, conduct, influence or behavior is deemed unsatisfactory to the best interests of the camp. In the event of dismissal, no refund will be made.

9. My child has my permission to participate in day camp at the JCC. I understand that this program will include field trips off the premises. I, the parent, assume all risks and hazards incidental to the conduct of the activities and transportation to and from the activities. I do hereby release, absolve and hold harmless the Jewish Community Center and/or the organizers of the activity sponsors, supervisors and anyone connected with the program.

10. The JCC has permission to use photographs of my child(ren) for publicity purposes. The JCC may publish my child(ren)'s photo on its website, Facebook page and future brochures.

11. Camp is not responsible for the camper's equipment or personal belongings, while in transit or at camp, if lost, stolen or damaged by fire, theft or otherwise.

12. In consideration of being allowed to participate in the activities and programs of the JCC and to use its facilities, equipment and machinery in addition to payment of any fee or charge, I do hereby waive, release and forever discharge the JCC and its officers, agents, employees, and all others acting on its behalf from any and all responsibilities or liability from injuries or damages resulting from my participation in any activities or my use of equipment or in the above mentioned activities. I do hereby release all of those mentioned and any others acting upon their behalf from any responsibility or liability for any injury or damage to myself including those caused by negligent act or omission of any of those mentioned or others acting on their behalf or in any way arising out of, or connecting with, my participation in any activities of the JCC or the use of any equipment at the JCC.

13. While using the JCC, children, youth and teens are expected to show respect and consideration for their peers, other JCC members and staff, as well as the JCC building and equipment. Proper conduct, good behavior, acceptable language and proper use of equipment are expected at all times. The JCC has a zero-tolerance policy for members, and guests who fail to conduct themselves in a manner that befits their age and maturity.

14. Should the JCC be forced to close due to an 'Act of Nature' beyond the JCC's control, I understand there will be no refunds, credits or reimbursements for the missed portion of camp or membership. By signing below, I certify that I have fully read and agree to the terms of enrollment above.

15. In the event your child does not have a lunch on any given day, we will provide him/her a lunch and a \$6 charge will be added to your account. In the event your child does not have a camp t-shirt on a trip day, we will provide him/her a t-shirt and a \$10 charge will be added to your account.

16. CBTS ends at 3:45pm for Shacar and 4:00pm for K-8. In the event your camper(s) are not picked up by 4:05pm, a \$15 charge will be added to your account.

By signing below, I certify that I have fully read and agree to the terms of enrollment above.

SIGNATURE _____ DATE _____



TERMS OF ENROLLMENT AGREEMENT MUST BE SIGNED

Enrollment will not be accepted without signature.